

AMANDA N. LISKAMM
Director, Consumer Protection Branch
MANU J. SEBASTIAN
SHEILA BERMAN
Trial Attorneys
U.S. Department of Justice
Consumer Protection Branch
450 Fifth Street, NW, Suite 6400S
Washington, D.C. 20001
Telephone: (202) 514-0515
Facsimile: (202) 514-8742
Email: Manu.J.Sebastian@usdoj.gov

E. MARTIN ESTRADA
United States Attorney
MACK E. JENKINS
Assistant United States Attorney
Chief, Criminal Division
VALERIE MAKAREWICZ (Cal. Bar No. 229637)
Assistant United States Attorney
Major Frauds Section
1100 United States Courthouse
312 North Spring Street
Los Angeles, California 90012
Telephone: (213) 894-0756
Facsimile: (213) 894-6269
E-mail: Valerie.Makarewicz@usdoj.gov

Attorneys for Plaintiff
UNITED STATES OF AMERICA

UNITED STATES DISTRICT COURT

FOR THE CENTRAL DISTRICT OF CALIFORNIA

UNITED STATES OF AMERICA

No 5:23-CB-00021-TGB

Plaintiff.

V

JASON EDWARD THOMAS CARDIFF

**UNOPPOSED EX PARTE APPLICATION FOR
BRIEFING AND HEARING SCHEDULE ON
DEFENDANT'S MOTION TO DISMISS AND
MOTION TO SUPPRESS**

*[Filed concurrently with
[Proposed] Order]*

1 **UNOPPOSED EX PARTE APPLICATION FOR BRIEFING AND HEARING SCHEDULE**
2 **ON DEFENDANT'S MOTION TO DISMISS AND MOTION TO SUPPRESS**

3 **I. CONTACT INFORMATION FOR OPPOSING COUNSEL PURSUANT TO C.D. CAL**

4 **LOCAL RULE 7-19**

5 Stephen R. Cochell
6 Admitted *Pro Hac Vice*
7 5850 San Felipe, Ste. 500
8 Houston, Texas 77057
9 713-436-8000
10 Email: srcochell@gmail.com

11 Allan Grant (SBN #213658)
12 Grant's Law Firm
13 17351 Greentree Drive
14 Riverside, California 92503-6762
15 888-937-7555
16 Email: allan@grants-law.com

17 **II. APPLICATION**

18 Plaintiff United States of America, by and through its counsel
19 of record, the United States Department of Justice Civil Division
20 Consumer Protection Branch and Trial Attorneys Manu J. Sebastian and
21 Sheila Berman, and the United States Attorney for the Central
22 District of California and Assistant United States Attorney Valerie
23 L. Makarewicz, hereby requests the Court enter an Order setting a
24 briefing and hearing schedule on the Defendant's Motion to Dismiss
25 (Dkt. # 106) and Motion to Suppress (Dkt. # 107), filed September 9,
26 2024.

27 Given the length and complexity of the motions, as well as the
28 volume of exhibits attached, the parties have agreed to the following
29 briefing and hearing schedule:

30 September 23, 2024 - Response Date for both motions

31 October 7, 2024 - Reply Date for both motions

32 October 21, 2024 - Hearing Date for both motions

The parties propose the above schedule as it provides sufficient time for the government to respond to the Motion to Dismiss (Dkt. #106) and the Motion to Suppress (Dkt. #107), and for the defendant to reply to the government's responses.

The government respectfully requests the Court enter an order setting the proposed briefing and hearing schedule.

Dated September 10, 2024

Respectfully submitted,

AMANDA LISKAMM
Director, Consumer Protection
Branch

E. MARTIN ESTRADA
United States Attorney

/s/

Attorneys for Plaintiff
UNITED STATES OF AMERICA